

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
**P.O. Box 135**  
**Lunenburg, MA 01462-0135**



**Jeffrey Mendoza Chairman**  
**Maureen Dupuis, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**  
**Arthur Snow, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday August 25, 2016**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

## **AGENDA**

- Call to Order**
- Review/Approve Minutes from July 21, 2016**
- Public Comment**
- General Discussion**
- Old Business**
  - Commission re-structuring**
  - Town Band Concert Series Report**
  - Open discussion**
- New business**
- LCFM report**
- Set Next Meeting Date**
- Adjourn**